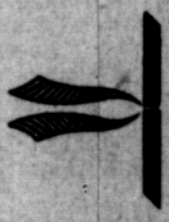


Minutes

of The

33rd Annual Session

of The



Calhoun Baptist . . . Association

Held With

Spring Creek Church

September 23, 24, 25, 1908.

OFFICERS:

Moderator: A. A. BRUNER, Pittsboro
Clerk: J. M. BLUE, Timberville
Tresurer; J. A. KILLINGSWORTH, Pittsboro

Executive Board

A. T. SMITH, G. E. DENLEY, R. F. PROVINE.

Next Session of the Convention to meet with Old Town Church, about six miles Northeast of Pittsboro, Wednesday after the third Sunday in September, 1909.

Printed by
THE CALHOUN MONITOR POWER PLANT
Pittsboro, Miss.
1908.

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List o

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J. L. Roane
J. P. Pilkin
J. F. McMc
T. H. Wint
W. P. Wint
J. A. Killin
J. Roberts,
J. P. Mitch
J. M. Hend
A. F. Brash
G. W. Riley
A. J. Gaine
J. H. McGr
G. A. Mart
J. J. Hallun
S. E. Walla

Order of Business.

1. Call to order and Devotional exercise.
2. Reading letters and enrollment.
3. Election of officers.
4. Petionery letters.
5. Correspondence received.
6. Report of committees.
7. Miscellaneous business.

List of Ordained Ministers.

J. L. Roane, Banner, Miss.
J. P. Pilkinton, Reid,
J. F. McMckibben, Ellard,
T. H. Winter, Ellzey,
W. P. Winter, Ellzey,
J. A. Killingsworth, Pittsboro,
J. Roberts, Buckhorn,
J. P. Mitchell Randolph,
J. M. Hendrick, Bishop,
A. F. Brasher, Bishop,
G. W. Riley, Sarepta,
A. J. Gaines, Banner,
J. H. McGregor, Reid,
G. A. Martin, Burke,
J. J. Hallum, Burke,
S. E. Wallace, Old Town,
G. W. Wright, Banner,
J. W. Trusty, Youngs,
R. M. Holloway, Mud Creek,
R. C. White, Calhoun City,
A. T. Burns, Calhoun City,

Licensed.

J. W. Pruett, Robbs, Miss.
James Collins, Pittsboro,
J. B. Morgan, Pittsboro,
A. S. Carpenter, Coffeeville,
T. B. Caraway, Mud Creek,
C. B. Simon, Mud Creek,
J. M. Keenum, Derma,
Alex Davis, Paris,
J. L. Reese, Water Valley,
G. M. Williams, Pine Valley,
S. L. Obryant, Air Mount,
I. M. Collins, Reid,

Churches, Pastors and Clerks.

CHURCHES	PASTORS	P. O.	CLERKS.	P. O.
Air Mount				
Antioch	J F McKibben	Ellard	J G Henry	Elf
Banner	S E Wallace	Old Town	J W Gaines	Banner
Bethel	J H McGregor	Reid	J S Bray	Robbs
Big Creek	G W Riley	Sarepta	C L Bates	Big Creek
Concord	J F Mckibben	Ellard	J T Vnlandu'ham	Freedom
Calhoun City	A T Burns	CalhounCty	L Y Mallory	Calhoun City
Clear Springs	J W White.	Coffeeville	J P Lyles	Coffeeville
Duncan Hill	J F McKibben	Ellard	M W Sprayberry	Derma
Drivers Flat				
Dividing Ridge	J W White		H A Jones	
Derma	J F Mitchell	Woodland	G C Mabry	Derma
Elam	W M Hamilton	Clinton	H P Pate	Coffeeville
Gaston Springs	G W Riley	Sarepta	A L Patterson	Pittsboro
Hebron				
Hopewell (Cal.)	G A Martin	Burke	M J Brower	Water Valley
Hopewell [Pon]	J H McGregor	Reid	A C Young	Robbs
Liberty	R M Halloway	Mud Creek	R E Bagwell	Mud Creek
London Hill	J P Pilkington	Reid	E J Sorter	Paris
Macedonia	G A Martin	Burke	W E Malone	Pittsboro
Meridian	J F McKibben	Ellard	E L Vlandin'ham	Timberville
Midway	S M Cole	Maben	J M Blue	Timberville
Mt Comfort	J F McKibben	Ellard	J H Eubanks	Freedom
Mt Moriah	A F Brasier	Bishop	W J Cain	Bishop
Mt Tabor	G A Martin	Burke	W Stewart	Burke
New Liberty	J P Pilkington	Reid	J L Lucas	Hollis
Old Town	S E Wallace	Old Town	J F Harrelson	Old Town
Pilgrim Rest [cal]	S E Wallace	Old Town	J R Lantrip	Houlka
Pilgrim Rest [yal]	J M Hendricks	Pine Valley	J M Tate	Pine Valley
Pine Grove	G L Martin	Coffeeville	Lula Brannon	Youngs
Propect, New	J P Pilkington	Reid	J G Lester	
Pittsboro	G W Riley	Sarepta	A A Bruner	Pittsboro
Pleasant Grove				
Pleasant Ridge	A F Brasier	Bishop	A E Box	Bishop
Poplar Springs	J L. Roane	Banner		
Providence	A F Brasier	Bishop	J A Head	Banner
Rocky Mount	J H McGregor	Reid	J O Brown	Reid
Shilo	J W White	Retreat	J N Provine	Coles Creek
Sarepta	G W Riley	Sarepta	J B Phillips	Sarepta
Spring Creek	A F Brasier	Bishop	W H McGuire	Banner
Turkey Creek	J L Roane	Banner	A J Cost	Pine Valley
Vardaman	E E Thornton	Houston	L A Sanderson	Timberville

Roll of Churches and Delegates.

Air Mount:
Antioch: J. G, Henry, A. L. Roane, J. T. Ivy.
Banner: J. G. Williams, J. T. Baker, E. Wells, L. M. Howell
Bethel:
Concord: J. F. McKibben, J. Stillman, Jeff Davis.
Calhoun City: J. A. Clements, B. R. Doolittle.
Clear Springs: C. P. Lee, W. M. Carpenter, J. E. Lyles.
Duncan Hill: F. C. Thompson.
Drivers Flat:
Dividing Ridge: H. F. Smitz.
Derma:
Elam: J. W. Baskerviile, G. E. Denley, H, P. Pate.
Friendship:
Gaston Springs: J. A. Killingsworth, A. L. Patterson, J. B. Morgan.
Hebron:
Hopewell (Yal) B. T. Vick, L. Groves, I. S. Brown.
Hopewell (Pon) W. F. Lancaster.
Liberty L. T. Mize.
London Hill G. R. Sarter W. W. Hollowell, Alec Davis, J. D. Sarter.
Maccedonia: J. S. Kea, Tom Westbrook, R. Simpson.
Meridian: Jas. Collins, J. T. Dye, G. L. Vanlandingham.
Midway: J. M. Blue.
Mt. Comfort: T. M. Malone, E. J. Moore.
Mt. Moriah: W. T. Cain, G. D. Johnson, J. A. Crocker.
Mt. Tabor: A. Q. Parker, J. T. Parker, W. Stewart
New Liberty: J. L. Powell.
New Prospect: J. W. Flanigan, Doil Kirkpatrick.
Oldtown: Math Stribling, Lee Flanigan, J. W. Murphree.
Pilgrim Ridge: (Cal.) H. D. Goad, A. E. Box.
Pilgrim's Rest (Calhoun.)
Pilgrim's Rest (Yalobusha.)
Pine Grove: O. H. Chapman, M. L. Harrison.
Pittsboro: A. A. Bruner, A. T. Smith, J. B. Going.
Pleasant Grove.

Providence: L. A. Smith, W. C. Covington, J. R. Bell, A. B. Vanwinkle.
Rocky Mount: J. C. Brown, S. C. Patterson, T. W. Hill.
Sarepta: G. W. Riley, Benton Martin, G. W. Leachman, J. B. Phillips.
Shiloh: O. F. Provine.
Spring Creek: J. A. Davis, J. H. Kelley, Thos. Flynn.
Turkey Creek: Tom Doke, E. M. Griffin, V. L. Newman, C. Goodwin.
Vardaman: W. C. Johnson, I. F. Smith.
Big Creek: W. D. Hughes, R. F. Provine.
Poplar Springs: W. C. Patterson.
Pine Valley: S. L. O. Brown, Isaac Shepherd.

Minutes.

The Calhoun Baptist Association met its 23rd Annual session with Spring Creek church Wednesday Sept. 23rd 1908 and was called to order by the Moderator A. A. Bruner who conducted devotional service by reading from 29th to 38th verse of 27th Chapter of Mathews; prayer by G. W. Riley. Called for church letters; G. W. Riley and Charley Johnson appointed reading clerks, proceeded to reading letters. At 11 o'clock reading of letters suspended for Introductory sermon by J. A. Killingsworth, Scripture used 1st chapter of John from 15th to 40th verse, text 39th verse. Adjourned one hour for refreshments.

First Day—Evening Session.

Came together by singing; prayer by A. L. Patterson; renewed call for church letters; clerks finished reading letters, after which Moderator announced number of baptisms in the Association during the year as 368, then asked the Association to stand and sing "Praise God from Whom all Blessings Flow." Went into election of officers; G. E. Denley, H. P. Pate and A. L. Patterson appointed as tellers. The following

brethren were elected, A. A. Bruner, Moderator; J. M. Blue Clerk, J. A. Killingsworth, Treasurer. Motion carried to take up regular order of business. Called for Correspondents, B. F. Naron, was present from Trinity Association and J. E Buchanan from Tippah Association and were welcomed to seats in the body by the Moderator. Called for report on prohibition, no report being present, last years report was read by Bro. Hamp Winter, J. J. Hallums, H. Winter, J. E. Buchanan, A. F. Brasher, A. L. Patterson, and A. J. Morgan also Miss Birdie Sue Goodwin read her speech. Adjourned, dismissed by W. C. Johnson.

Second Day Morning Session.

Devotional service conducted by J. L. Reece. Renewed call for correspondents, H. L. Johnson and W. J. Derrick presented themselves from Oxford Association. Also John W. Powell and J. L. Coffey from Chickasaw Association, who were welcomed to seats in the body by the Moderator; renewed call for church letters; letters from Calhoun City presented and read. Called for report on foreign Misson from Concord church read by A. A. Bruner. Both reports discussed together by J. F. McKibben, G. W. Riley. Stand and sing "Hallelujah we shall Rise." Resumed discussion by J A. Killingsworth, H. L. Johnson, W. J. Derrick, J. E. Buchanan and adopted. Stood and sung "Jesus Lover of my Soul." Without intermission Bro. J. E. Buchanan preached an impressive sermon Tex. 15th verse 10th chapter ot Romans, then adjourned for refreshments.

Afternoon Session.

Come together by singing, prayer by G. E. Denley. Bro. J. E. Buchanan addressed the Association in behalf of a Baptist Hospital to be erected in Memphis, Tenn. The Association subscribed and paid in the following amounts:

1908, Subscription	$55.00
1908, Paid	24.00
1909, Subscription	49.50
Total	$128.50

Called for report on Mississippi College and Education, from Elam church, read by Miss Birdie Sue Goodwin, discussed by W. J. Derrick, G. E. Denley, A. T. Smith, and adopted. Called for report on Sunday Schools, read by J. J. Hallums, discussed by W. C. Johnson, Charley Johnson, G. W. Riley, J. E. Buchanan, G. E. Denley, J. A. Killingworth, J. F. McKibben, and adopted. Called for report from Finance Committee, read by T. F. Smith and approved and adjourned. Dismissed by J. H. McGregor.

Third Day—Morning Session.

Devotional service conducted by J. P Mitchell; called for report on state of religion from Mt. Tabor church read by J. J. Hallums and discussed by J. J Hallum, G. W Riley, H. Winter, J. L. Roane and adopted. Called for report on Pastoral support. Read and discussed by H. P. Pate, A. L. Patterson, G. E. Denley, A. T Smith A A Bruner, W J. Derrick, Lowrey Powell, Bird Terry, and adopted. Called for report on Publication, read by Charley Johnson, discussion by G. W. Riley, H. Winter, J. L. Caffey, J. A. Killingsworth, and adopted. Stand and sing "How firm a Foundation." Called for report on Woman's Work, read by Miss Birdie Sue Goodwin, discussed by A. T. Smith, G. E. Denley, and adopted. Called for report on Orphans Home, read and discussed by W. J. Derrick, G. W. Riley and adopted. The Association took up a collection to pay for two quilts, one from Elam church, the other from Providence church, the proceeds to be equally divided between the two for orphans and missions; the collection amounted to $34.30. The Association then donated the quilts to Orphan's Home, the treasurer to send them by express. Without intermission W. J. Derrick preached a most excellent sermon, Scripture used 10th chapter Luke, text, 1st chapter Romans, 14-15 verses; then adjourn for refreshments, dismissed by J. P. Pilkinton.

Afternoon Session.

Come together by singing, prayer by R. M. Hollywell.

Called for report on Nominations, read by C. P. Lee, amended by inserting Old Town in place of Clear Springs. Called for treasurer's report, read by J. A. Killingsworth, and adopted. Motion carried that A. A. Bruner be sent as delegate to Southern Baptist Convention: G. W. Riley alternate.

Resolutions.

Resolved, that the sincere thanks of this Association is due and hereby tendered to Spring Creek Church and community for their excellent hospitality to us during the sitting of this Association.

Resolved, that the clerk superintend the printing and distribution of the minutes, and that he be allowed $7.50 for same.

Resolved that the treasurer be allowed $7.50 for services.

Resolved, that next place of Association be requested to build an arbor.

Resolved that any member belonging to this Association present at the meeting with anybody with which we correspond is at liberty to represent this body upon the presentation of a minute or other satisfactory evidence.

Adjourn to meet with Old Town church about six miles Northeast of Pittsboro, Wednesday after 3rd Sunday in September, 1909. Last prayer by old brother A. J. Gaines.

Executive Board: A. T. Smith, G. E. Denley, R. F. Provine.

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Committees.

~~On~~ Foreign Mission, Gasron Springs; ~~Home~~ and State Mission, Concord; Publications, Pittsboro; ~~Prohibition~~, Elam; ~~Sunday~~ Schools, Meridian; Orphans' Home, Shiloh; State of Religion, Providence; Mississippi College and Education, Derma; Woman's Work, Vardaman; Pastorial Support, ~~Gaston Springs~~. Calhoun City

Reports

Report on Baptist Orphanage.

God has given to the Baptist of Mississippi many blessings with great opportunities for doing good, but perhaps the greatest of these is our ophanage. When this enterprise was being launched many wise and good brethren feared that its establishment would hinder other important departments of our work. It is now the unanimous opinion that the orphanage has developed many churches and individuals along other lines of christian giving and service who had never been reached before. The institution has grown in usefulness and power until very few churches now fail to make regular offerings to the work. At present there are 161 children who are being cared for by our people. These children receive physical, mental and moral eare of the first order, the home is managed after the econimical principles. Your committee would urge every child and Sunday School in the Association to make regular contributions of money and supplies to the Orphanage. The custom of making a gift on the nearest Sunday to Thanksgiving day has grown upon our people. It is to be hoped this will even yet increase. Let all God's people pray fervently and often for the management of the Orphanage and the depending children committed to their care.

Respectfully submitted,

W. J. DORROH,
H. L. JOHNSON,
J. L. ROANE,
} Committee.

Report on State of Reigion.

We ask to submit the following report: That we are still moving upward toward the mark of the high calling as it is in Christ Jesus. Sometime the tide is high and sometimes it is low, yet Christ never forgets his own. He says in the 3rd. Chapter of John: "The wind bloweth where it listeth and

thou hearest the sound thereof, but cannot tell whence it cometh and whither it goes, so is everyone that is born of the Spirit. Christ says his Gospel shall not turn unto him Void. Brethren we see this clearly demonstrated. This year the Gospel has certainly been preached with power, for there has been a great in-gathering into the Church of Christ, for which I think we ought to offer a special prayer of thanks to God for his goodness. Respectfully submitted.

J. J. HALLUMS, for Mt. Tabor Church.

Report on Pastors' Support.

We believe that it is the imperative and christian duty of church members to pay their Pastors and feel that our people need education along this line as much or more than any other part of the work pertaining to our Masters work. We believe that public opinion should look on the church member that will retain their membership in a baptist church yet absolutely refuses to pay his or her pro rata part of the pastors salary, in the same light as the man who would call in the family physician or buy goods from the merchant and refuse to pay for same. We believe that the obligation of the church to her pastor is as great if not greater than pastor to church. "Woe is me if I preach not the gospel." Woe are we if we support not the ministry. Respectfully submitted,

H. P. PATE, L. M. HOWELL.

Report on Sunday Schools.

Sunday school properly considered, is the development of the heart and mind into the knowledge and love of Christ. The more we know of Christ, the better we love him and the command to the parents is to teach the children when we get up and when we lie down, when we go out and when we come in. Teach them while they are young, so when they grow old they will not depart from it. We find that it is easier to impress the mind for good while it is young and tender than when it is old, but we see a great deal of carelessness among the parents. We would like to know some plan to get them

to take more interest. The childs mind must be trained for good or it will be for bad. Let us pray God to put it in the hearts of the members to organize a Sunday school in every church. Respectfully submitted,

Report On Nominations.

We your committee on Nominations would submit the following report. We would recommend that the next meeting of the Association convene with Clear Springs eight miles South east of Coffeeville and 1 1-2 miles west of Vans bridge on Schoona river Wednesday after the 3rd Sunday in September 1909. J. L. Roane to preach introductory sermon and G. W. Riley alternate and we recommend A. T. Smith, G. E. Denley and R. F. Provine Executive Board. This report amended by inserting Old Town church in place of Clear Springs church.

C. P. Lee R. T Vick.

Report on Education and Mississippi College.

The writer doesn't know whether the committee intended these two subjects to be discussed jointly or not. Be this as it may, the subjects are so closely associated that it seems wise to consider them as one. A christian education is the greatest possible endowment that a parent can leave a child. "Better unborn than uneducated". It is a serious thing for a father to starve the body of his child, but no less serious than the denying of proper food for the mind of that same child. The conditions for the educations of the youths are becoming more and more favorable and christian influence is being spread more broadly. Mississippi Baptists must keep abreast with the movement. Under many difficulties, we have provided for our young men one of the greatest institutions ever built on Mississippi soil. It is under the management of 27 of the truest, most thorough going gentlemen in this great commonwealth. These trustees have provided the college with a faculty of the very strongest, most capable and dilligent educators; men who realize their responsibility and act accordingly. These have as

their leader and advisor, a man without a peer, in the person of our own Dr. Lowrey, who has just closed his tenth year as President of the College and by far the most successful year in the history of the institution. During his presidency the enrollment has increased from 258 to 460, this being the enrollment last year. 62 of these were students for the ministry. Through Dr. Lowrey's efforts $75,000 has been added to the endowment fund, more than t$75,000 to the value of the grounds and buildings with $70,000 worth of unpaid notes and subscriptions nearly all of which will be paid in the next three years. The course of study has been revised and extended and the faculty has been increased from eight to twelve. The most important addition to the faculty has doubtless been the securing the great and good Dr. Sproles as Prof. of bible study. Is there another man in the state who could have done this. No other man has done it at least.

Dr. Lowrey would do much more; we must support him. Let us show our appreciation of his efforts by doing our best in the great work. Other states are doing more, shall Mississippi Baptist lag behind? In the name of the great cause of salvation no! We are not to judge the college by its managers but by its fruit. During last session fifty young men were won to Christ in his service. Oh, what a power for good is at work in the world in the person of our Mississippi College boys. Can you estimate the value of a Baptist college to the Baptist cause? But while you are providing, not too well, however, for your boys, what are you doing for your girls? The Methodist and Presbyterians have their schools for girls, the Baptist of other states theirs, but what are Mississippt Baptist doing for those who are to become the wives and mothers of the state? Brother, consider this, you are able. Do your part and our great God who is a God of progress will do remains. Twenty thousand men by giving five dollars a year for ten years could add to our Mississippi educational endowment one million dollars. May our people be aroused to this oppoturnity. Will you be one of the twenty thousand? Mississippi College, with all its advantages,

with all its possibilities, with all its power belongs to you, my fellow Baptist, are you doing your part to support it, are giving your boys the benefit of its offers? Let us move onward and fail not in the support of God's work as it is before us in clearly defined lines as His servants have laid them out. God's blessings on Mississippi College, its managers and supporters.

Submitted to and adopted by Elam church,

SUDIE M. PATE,
BIRDIESUE GOODWIN.

The Duty of Church Member to Their Pastor and Pastor to Their Church.

The duty of church members to their pastor includes first: Submission to their just and scriptural authority. In a sense they are embassadors for Christ, and are received and esteemed in a way that corresponds to the authority and glory of Him who commissioned them. "Remember them that have the rule over you," said Paul to the Hebrews. "Obey them that have the rule over you and submit yourselves for they watch for your souls." These are scriptural injunctions and enjoin obedience and submission of church members to their pastor. But while the pastor, or shepherd, is vested with such authority as to rule over the church he is not to lord it over God's authority. The union of church and pastor must be based upon love, confidence and esteem. When the people see that the pastor is exerting his power and energy for the good of souls they should never want to diminish his power and should never decline a lovely submission to his council. We are commanded to esteem them very highly for their word's sake. When a minister is properly loved and esteemed by the church members there will be regard for their opinions and there will be special respect for his character. There are some people in the world that seem to place a very low estimate on the minister and the preached word, which are indeed the foundation of all society. If we do away with the minister and the preach-

ed word we do away with all other society and this grand old country as it now is will sink into the darkest of heathenism. Our pastors should be honored with our presence at church, with our prayers and with our means. How careful should the church members to promote the pastors happiness. When he is in sickness visit him, when he is trouble sympathize with him, when he is absent from his home take a kind interest in his family. Never let an opportunity pass without showing some appreciation of his labor. A great influence is doubtless sometimes produced upon the minister's mind by some expression of his people's regard. We have instances of this in the life of Paul. When he journeyed to Rome, which was to decide the question of life or death, coming in sight of the city courage and heroism somewhat failed him, but some of the Roman christians hearing that he was approaching, went out to meet him, whom when Paul saw, took courage and thanked God. It seemed as though his fears of prison and death left him and he marched on cheerfully to meet his fate. Then, if the love of these brethren produced such a happy effect upon the illustrious Paul, by this going out a little way to meet him, how certainly might the members of churches today produce a similar influence upon the pastor of this day and time.

Christ gave this last command to the disciples "Go ye into all the world and preach the gospel to every creature." He said: "Give thyself wholly to the work." He also command ed them to preaah no other than His gospel. We believe that for a pastor to do his whole duty he must visit the weak and indifferent members of his flock and administer just such food as would be good for their souls. He is to see that all, rich and poor hear the gospel alike; to visit the sick and comfort the sorrowing; to minister to the needs of the poor widows and orphans; to give to the spread of the gospel. Then, for the pastor to do his whole duty. we can readily see that he cannot depend upon his own labor for support. The Lord has so ordained that "They who preach the gospel must live of the gospel" for, "woe is me if I preach not the gospel." Then the church must be ever ready to uphold their pastor in all righte-

ous undertakings, to see that he is not burdensome to any one on account of his not having means to properly support himself and family. We should esteem his ministerial character very highly. See that he be saved from hurtful want and anxiety, to ever be ready to give freely such as we have to promote the growth and influence of the pastor among the wordly ones. We should hold up his hands with our prayers and means. Then the church and pastor ought to work in cooperation with each other than the ordinary church and pastor of today. Then let both church and pastor awake to a sense of their duty and work as we have never worked before and our Heavenly Father will bless both pastor and church.

Respectfully submitted.

W. F. COOK.

Report on Publications.

The subject of publications is one that at a moment does not appear so great or important. By a little study and thought it is easily seen that the subject is all important and without publications progress in religion would be impeded and the work of evangelism much harder. By the providence of God the bible has been miraculously presented by constant recopying; the priests kept the sacred Sunday that we would never get were it not for the help of publications. We could not be as efficient missionaries if we never read of the blessings of God that come to his people in other sections of our own country, and especially in foreign fields. It is very necessary that we read to learn of the needs of the missionaries and laborers in the world and without publications missions would come up lacking and the cause of Christ suffer. Do not fail to provide writing in their monasteries or houses of worship until printing was invented. Today handy testaments may be bought for 5 cents and up and a serviceable bible for 25 cents and up. The bible is of course the greatest publication, and oh, how much we dishonor God by not reading His word. Besides the publication of the bible there are many others which ably assist in the spread of the gospel. There are many important helps given in our Sunday School books

Every one should supply their homes with bible and testaments first and then supply these with the Foreign Mission Journal, Home field, Orphanage Gem, Baptist Record and all the tracts obtainable, many of them are for free distribution. Turn aside all evil or trashy literature, but read and give more earnest heed to the above named publications.

A. L. PATTERSON,
L. E. HEAD,
G. W. RILEY,
} Com.

Report on Woman's Work.

We regret that we are not able to give a more glowing report of this very important phase of our church work, which has been done throughout our state by our noble women, but we wish, oh how we wish, we might report an organized W. M. U. in every church in the Calhoun Association. The women are not liking the means are at our command (for where is a more prosperous country than this,) but the work is needful to be done. Then where does the fault lie? The Associational body should take the lead, investigate the matter and offer a remedy. Every Association should have a Vice-President for this work. We need a leader, an organizer. Are our ministers supporting this work as they should? How many of you dear pastors attended the ladies meeting the past year? The object of these meetings is not to pay dues and exchange news items of the neighborhood as some seem to think. To plan and execute this work, much attention and much time should be given to the devotional exercises and the study of missions. Dear Sisters can the master say of you "She hath done what she could?" Your sphere may be small but God's eye is all seeing and he will repay according to our faithfulness.

Much has been accomplished in his name by our baptist sisters in our own state and the reports from our S. B. C. are very encouraging. Let us claim our share of the blessings by doing our share of the work. We rejoice at last that our Associational report can show that all of our churches are not entirely indifferent to the situation, to the opportunities. If you

have no organization for your ladies, will you see to it that before our next annual meeting you will have one. Do your best and God will do the rest. God be praised for his goodness.

Respectfully submitted,

G. A. MARTIN, G. E. DENLEY BIRDIESUE GOODWIN.

Report on Foreign Missions.

In making our report, we gratefully acknowledge the manifold mercies and blessings of God, which have been bestowed upon us in foreign lands, as we have marked for the advancement of His Kingdom in all the world, most especially do we praise him for the 2174, who have been gathered during the year into the churches by confession of faith in Christ and Baptism. Such results as these in the midst of superstition, and heathen idolatory ought to make all our hearts glad and beget within us a desire and purpose to do far more than ever in the past for winning lost souls notwithstanding the financial pressure which has been upon us. Our people have given $402,328.16, while this does not approach the amount laid out to raise at the last convention, it was enough to pay all indebtedness as the Board tried to make the best estimate they could with all light before them and so regretfully did not grant as large appropriations as the missionaries plead for, but just here comes a verv serious question. Shall we go backward or forward? Shall we retrench, or more strongly entrench our forces. We have special calls, loud and clear to go forward. We can if we will. From all our fields in foreign lands comes the call for enlargement. God is blessing our workers and enabling them to go forward, but we must furnish the munition of war. All the sacrifices are not to be made by the missionaries and native converts. God would have us make some sacrifices also, thus taking some little part in the suffering that we may rejoice with them in the victory for Christ. During the year there has been 24 new Missionaries gone out to the front. The past year God has blessed us in His work, but when we look and see the hundreds of millions who know not of His love, and who group in sin, shame and misery, and re-

member that God has told us to give them the light, and then look at the marvelous prosperity which has come upon our people and their comparative indifference to their fellowmen, our hearts sink within us. Out of every dollar we give for benevolence, we keep ninety-six cents in this country for our various religious needs and send only four cents abroad, for the Evangelization of the the perishing millions. This sent abroad is to build homes for Missonaries, establish schools, hospitals and printing outfits, in addition to paying all other expenses of the Missionaries and the native workers who preach the Gospel of the Son of God. We pray God that he will open up our understanding and enlarge our hearts and desires, and that something will be done or said during this year that will cause every follower of our dear Lord to take hold of the work and do something in the work that lays so near his heart.

Respectfully submitted,

J. F. McKibbin, for Concord Church.

Report on Home and State Missions.

The Home Mission Board is stronger in the confidence of Southern Baptists today than ever before in the 63 years of its history. The work it has been and is accomplishing, well merits this confidence. Thousands of churches, houses of worship in almost every city and many country places and tens of thousands of converts are monuments to its faithfulness and effectiveness as a denominational agent The partial summary of the work done by the Board's indepent and co-operative workers during the year shows how signal has been this success.

Sermons and addresses 126,339; Prayer meetings 13,794; Religious visits 227,474; Baptisms 22,402; Received by letter 18,015; Total addition to churches 40,417; Churches constituted 337; Houses of worship built and improved 338; Sunday Schools organized 1057; Bibles and testaments distributed 26,837. In addition to the above, there were 327 conversions in the Board's mountain schools. It will be seen that there were more than one hundred additions to the churches for each day in the year. Figures cannot tell the story of the holy christian influence exerted by these workers, nor

the power in life, experience and character of 226,239 sermons and 227,474 religious visits. A splendid work has been done by our State Board, which the following summary will show.

Days of actual service 9632; Miles traveled 36414; Stations 205; Sermons preached 3067; Prayer meetings attended 1572; Religious visits made 15851; Persons baptized 1450; Baptized by others where missionaries labored 1461; Received by letter 1205; Restored to church fellowship 105; Churches organized 15; Sunday schools organized 97: Sunday school addresses delivered 434; Pages of tracts distributed 5784; Families found without bibles 61; Houses of worship finished 4; Houses of worship commenced 27; Houses of worship improved 35; Amount expended for houses of worship 244,26.

Respectfully submitted,
PITTSBORO CHURCH by A. A. Bruner,

Treasurer's Report 1908.

Received of B. J. Hasting,			Paid to		
Foreign Missions	$95	15	Foreign Mission Board	95	15
Home "	65	15	A. V. Rowe	119	17
State "	7	00	Baptist Orphange	78	36
Ministerial Support	1	00	Home Missions	65	15
Orphanage	78	36	G. W. Riley Delegate to		
General Missions	111	17	Southern Baptist Convention	9	30
Minute Fund	9	30			
Total	367	13	Total	367	13

Amounts received from the churches.

Gaston Springs	39	11	Elam	88	01
Mt. Comfort	16	51	Turkey Creek	20	00
Maccedonia	20	90	Providence	8	70
Sarepta	45	55	Dividing Ride	2	50
Big Creek	5	75	Oldtown	25	00
Concord	32	00	Hopewell (Yal)	10	00
Pittsboro	102	11	Bethel	6	00
Meridian	14	91	New Liberty	7	65
Clear Springs	17	50	Pine Grove	7	75

Spring Creek	11 00	Duncan Hill	5 10
Antioch	16 95	Calhoun City	5 00
Pilgrims Rest (Yal.)	1 50	Liberty	5 05
Shiloh	5 65	Hopewell (Pon. Co.)	2 50
London Hill	8 00	Mount Moriah ch.	8 20
Rocky Mount	10 00	" sub. school	4 60
New Prospect	10 50	Air Mount	5 45
Midway	6 00	Banner	24 87
Mt. Tabor	16 51	Pilgrims Rest (Cal.)	5 00
Poplar Springs	26 81	Quilt collection	34 30
Pleasant Ridge	7 25	Elam by 1 quilt	2 50
Irwin Smith and wife	2 00	Providence "	2 50
J. D. Morgan	5 00		
L. O. Winter	25	Total	702 44

Paid Home Misson Board	91 35	
Foreign "	49 51	
Baptist Orphanage	27 97	
A. V. Rowe Secretary	113 50	
G. W. Riley, Del. to S. B. Con.	4 80	
Bible Fund to Sunday school Board	5 00	
A. J. Gaines	50	
Two quilts sent to Orphanage	5 00	
Paid by Elam "	26 01	
" " to Ministerial Education	5 00	
Total	328 64	
By cash paid to A. V. Rowe, balance		373 80

J. A. KILLINGSWORTH, Treasurer.

Apportionment From Each Church By The Executive Board.

Air Mount	$10.00	Midway	$20.00
Antioch	16.00	Mt. Comfort	15.00
Banner	30.00	Mt. Moriah	20.00
Bethel	7.50	Mt. Tabor	15.00
Big Creek	15.00	New Liberty	12.50
Concord	30.00	New Prospect	10.00
Calhoun City	50.00	Old Town	20.00
Clear Springs	12.50	Pilgrim's Rest (Cal.)	10.00
Duncan Hill	10.00	Pine Grove	10.00
Driver's Flat	5.00	Pleasant Ridge	10.00
Derma	35.00	Pittsboro	50.00
Elam	50.00	Poplar Springs	40.00
Friendship	12.50	Providence	10.00
Gaston Springs	30.00	Rocky Mount	10.00
Hebron	10.00	Sarepta	25.00
Hopewell (Pon.)	15.00	Shilo	20.00
Hopewell (Yal.)	15.00	Spring Creek	10.00
Liberty	10.00	Turkey Creek	20.00
London Hill	10.00	Vardaman	50.00
Macedonia	15.00	Dividing Ridge	10.00
Meridian	20.00	Pleasant Grove	10.00

Statistical Table 1908.

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Statistical Table 1908.

Churches	Day of Meeting	Increas' Baptized	Increas' Letter	Increas' Restored	Decreas Letter	Decreas Excluded	Decreas Died	Total	Value Ch. Prop.	Pastor's Salary	Minutes	Foreign Missions	Home Missions	Orphanage	Ministerial Aid	State Missions	Generals Missions	Poor	Sunday Schools
Air Mount																			
Antioch		4	8		3			110			1 45	8 40	6 00	1 40	65	5 45			
Banner					5		1	88	400		1 00	3 63	3 63	3 63		13 97		50	
Bethel	1		3		3		1	26			50						6 00		
Big Creek		24	6		3			42		100	1 00	3 25	2 50		44 10				
Concord		15	5	2	5		1	180	300	50	3 00	15 00	15 00	2 70	34 00				
Calhoun City	2	6	12		1		1	86			1 85				56 00				
Clear Springs	2		9		9	3	2	72	200	50	1 50	10 00	5 00		12 75				7 75
Duncan Hill	1	10	1		2		1	80			60		5 10						
Driver's Flat																			
Derma	2	3	3	20				41			1 25	8 10							
Elam	2		12	2	7		1	157		175	2 00	28 50	28 5		35 50				15 65
Friendship																			
Gaston Springs	2		14	4	5			97		75	1 50	17 56	10 00	6 15	6 85				5 00
Hebron																			
Hopewell (Pon.)	1	14	4	2				92			1 30		1 00	1 50	8 61			10 50	
Hopewell (Yal.)			20	3	2	2		91		50	2 10	5 00	5 00		12 75				5 00
Liberty			19	4							85	4 25		75					
London Hill				2			2						8 00						
Macedonia			24	11	4	4		58	150		80								
Meridian			12	6		1	1	149		50	1 70	2 00	10 00	3 60	15 00	4 40			3 50
Mt. Carmel					4			125	50		1 10	4 30	5 11	8 00	9 00				
Mt. Comfort	1		4		3		1	95	600	75	1 00	2 00	4 00						
Mt. Moriah	1		1	1	3			55	200	55	1 00	2 50	7 50	6 51					
Mt. Tabor	2	52	7		4	1	2	196			2 00	5 95	5 90	4 65	17 50				
New Liberty	1	2	3		15	15	1	120		50	70	6 00	6 00		4 40				5 00
New Prospect	1	12	3	3	5		1	86	400		1 00						7 65		
Old Town	2	12	3		2		1	43	60	50	50	5 00		5 50					
Pilgrim's Rest (Cal.)	1	15	5	4	7	3	2	104			1 40	8 00	8 00	9 00					
Pilgrim's Rest (Yal.)	2	9	6	1	3	4	2	55	800	35	50	5 00							
Pine Grove	1	5	1		2			48		50	1 50		1 50						2 15
Pleasant Ridge	1	4		1	9			63	150		1 00								
Pittsboro	1	4		1	1	1	1	90			1 10	4 50		2 75	6 50			7 75	3 00
Poplar Springs	3	4	17		8	1	1	60	500	100	1 65	50 00	4 00	5 61	78 00	6 50			
Providence		2	5	1	4	2	2	171			1 60	6 70	6 70	6 70	1 37	6 70			
Rocky Mount		22	8	1	4		1	81			1 40	3 75	3 75	1 30	22 00				
Sarepta	2	12	1		5	1	3	116	400		1 20	5 00	2 50	2 50	17 10				
Shilo	1		1		7			102	700	50	1 00	12 35	12 35	5 70	12 50	9 25			2 00
Spring Creek	1	7	1		10			53		100	1 00		5 65	14 35		44 88			
Turkey Creek	2	6		6	9	1		73			1 25	5 00	5 00	1 00		15 00			
Vardaman	2	8	7	3	16	1		158			1 25								
Dividing Ridge	1	12							1200	200	1 50							4 20	
					2		2	76			70	2 50			72 20				12 00

Home Ft

L E Head Paris RFD 2 Box 2
Alex Davis " " 2 25
S W Wright Bonner " 21
J A Reid Aldrich " 21
C O Lee Foster " 21
W McGregor Rid " 21
E Bullock Trinity " 21
Dudley Pine Valley " 21
Luther Stump Pine " 21
W J Murff Rid 21
F Smith Cathey 21
W Brashears Coffee Bend 21
[illegible] 21
R Key Home " 21
M V Trull " 21
A T Burns Cathey " 21
J L Reese 21
A Griffin Hillsboro 21
A Wheeler " 21

Gentleman of A. A. Bruner

MINUTES

OF THE

34th Annual Session

OF THE

CALHOUN BAPTIST ASSOCIATION.

HELD WITH

OLD TOWN CHURCH

SEPTEMBER 22ND, 23RD AND 24TH 1909.

OFFICERS.

A. A. BRUNER, Moderator, Pittsboro.
J. M. BLUE, Clerk, Timberville.
J. A. KILLINGSWORTH, Treasurer, Pittsboro.

EXECUTIVE BOARD.

A. T. SMITH. G. E. DENLEY. R. F. PROVINE.

DIXIE HERALD PRINT.
PITTSBORO, MISS.

Order of Business.

1. Call to order and devotional exercise.
2. Reading letters and enrollment.
3. Election of officers.
4. Petitionary letters.
5. Correspondence received.
6. Report of committees.
7. Miscellaneous Business.

List of Ordained Ministers.

J. W. Trusty,	J. L. Roane,	W. B Ernest	A. T. Burns
G A. Martin,	R. C. White,	J. F. McKibben	A. F. Brasher
J. J. Hallum,	J P Mitchell	R M Holloway,	G. W. Riley
J. P. Pilkinton.	Wm. Pruitt,	J M. Hendrix,	J. W. White,
J A Kilingsworth	J. R. Cantrip,	S. E. Wallace,	J. L. Reece.
J. H. McGregor	G. W. Wright	W. P. Winter.	A. J. Gaines

Licensed.

J. M. Keenum	Jim Sid Burns	Jas. Collins	W. S. Ellis
S. L. O'Bryant	J. B. Morgan	W. C. Johnson	G. M Williams
D. B. Williams.			

Churches Pastors and Clerks.

CHURCHES	PASTORS	P. O.	CLERKS	P. O.
Air Mount	J R Sumner			
Antioch	J F McKibben	Pine Valley	J. G. Henry	Sarepta
Banner	D F oHyle	Paris	J W Gaines	Banner
Bethel	J H McGregor	Randolph	J S Bray	Sarepta R 2
Big Creek	W. B Ernest	Calhoun Cty	C L Bates	Big Creek
Concord	J F McKibben	Pine Valley	J T Vanland'ham	Freedom
Calhoun City	W B Ernest	Calhoun Cty	L Y Mallory	Calhoun Cty
Clear Springs	J. W. White	Coffeeville	J P Lyles	Coffeeville
Duncan Hill	J H McGregor	Randolph	M W Spraberry	Derma
Dividing Ridge	J. J. Hallum	Burke	H. A. Jones	
Derma	J E Mitchell	Dancey	George Mabry	Derma
Drivers Flat	J M. Hendrix	Pine Valley	W M Martin	Herron
Elam	J N Hamilton	Clinton	H P Pate	Coffeeville
Gas on Springs	G. W. Riley	Pittsboro	A L Patterson	Pittsboro
Hebron	I P Mitchell		T J Gillespie	
Hopewell (Yal)	G A. Martin	Calhoun Cty	J G Coleman	
Hopewell (Pon)	J H McGregor	Randolph	R C Young	Sarepta
Liberty	R M Holloway		R E Bagwell	
London Hill				
Macedonia	G A Martin	Calhoun Cty	W E Malone	Calhoun Cty
Meridian	J F McKibben	Pine Valley	E L Vanlnd'ham	Timberville
Midway	G W Cole	Maben	J M Blue	Timberville
Mt Comfort	G W Riley	Pittsboro	J H Eubanks	Freedom
Mt Moriah	A. F. Brasher	Sarepta	H G Sherman	
Mt Tabor	J. L. Roane	Banner	W C Stewart	Calhoun Cty
New Liberty	J P Pilkinton	Reid	F C Vanhorn	Hollis
Old Town	J F McKibben	Pine Valley	J F Harrelson	Old Town
Pilgrim Rest (cal)	J. R. Lantrip	Houlka	A A Griffin	Houlka
Pilgrim Rest (yal)	J M Hendrix	Pine Valley	F Taylor	Pine Valley
Pine Grove	J M Hendrix	Pine Valley	Lula Brannon	Youngs
Pittsboro	G W Riley	Pittsboro	A T Smith	Pittsboro
Pleasant Grove				
Poplar Springs	J L Roane	Banner	J S Morgan	Timberville
Providence	A F Brasher	Sarepta	J R Bell	Banner
Pleasant Ridge	A F Brasher	Sarepta	A E Box	Sarepta
Prospect	W S Stigall	Houlka	J G Lester	Houlka
Rocky Mount	J H McGregor	Reid	L E McGregor	Reid
Shiloh	W B Earnest	Calhoun Cty	J N Provine	Coles Creek
Sarepta	J L Roane	Banner	P S Phillips	Sarepta
Spring Creek	A F Brasher	Sarepta	W H McGuire	Banner
Turkey Creek	J L Roane	Banner	A L Newman	Pine Valley
Vardaman	J E Buchanan	Blue Mount.	L A Sanderson	Timberville

Roll of Churches and Delegates.

Air Mount
Antioch. J. L. Roane, E D. Davis, J. L. A. Henry, E Stanford.
Banner. J. G. Williams.
Bethel. J. S. Bray, Will Pruitt, Irvin Zackery.
Big Creek. W. B. Earnest.
Concord. J F McKibben, J N Parker, J H Morris.
Calhoun City. J H Hardin, J T Ruth.
Clear Springs. C P Lee, Fannie Lee.
Duncan Hill. D Flemmons, J W Spraberry, J M Keenum.
Drivers Flat. W H Martin, Alex Davis.
Dividing Ridge. A Frasier, B Jones, C Rousville.
Derma. R E Barton, W J Scrivner.
Elam. J W Baskerville, A Williams, W Gum.
Gaston Springs. J A Killingsworth, B F Brown, R. Parker, W. G Baldwin.
Hebron. W H Tutor, J D Gillespie, J L Gillespie.
Hopewell (Yal) J L Reece, M Grove, J P Groves.
Hopewell (Pon) G W Crittington.
Liberty. R M Holloway, T E Galloway, J M Jones.
London Hill
Macedonia. J S Kea, G W Malone.
Meridian. G B Kitto, N Christian, G H Landreth.
Midway. J M Blue, B F Betterton.
Mt. Comfort. J H Ellison, W W Eubanks. P Malone, L M Collins
Mt. Moriah. A F Brasher. Bud Kirksey, W F Cook.
Mt. Tabor. M H Whitworth, C S Cantrell, Walter Stewart.
New Liberty. A Bullard, W A Brannon.
Old Town. Lige Murk, L V Ruth, J F Harrelson, B. Collums.
Pilgrim Rest (Cal) D M Collums, M D Lantrip, A A Griffin.
Pilgrim Rest [Yal) B Y Terry, W H Nation, W H Walters.
Pine Grove. O H Chapman.
Prospect. Odessa Barnett, D. Kirkpatrick, J G Lester, J H Lester
Pittsboro. G W Riley, A A Bruner, J L Johnson, A T Smith, J. B. Going.
Pleasant Grove.
Pleasant Ridge. J A Winter
Poplar Springs. W T Ward, T N Alexander.

Providence. J R Blount, J J Gore, J C Wilson.
Rocky Mount. J H McGregor, S C Patterson, D B Williams, J C Lowrey
Shilo. J N Provine. Fannie Clark, Freida Romer.
Sarepta. P Gillespie. P S Phillips.
Spring Creek. B M Blount, W H McGuire, John Kelley.
Turkey Creek. V L Newman.
Vardaman. W C Johnson.

Minutes.

Old Town, Miss., Sept. 22nd 1909.

The Calhoun Baptist Association met in its 34th annual session with Old Town church. Calhoun County, Miss at 9 o'clock A. M. After devotional exercises conducted by the moderator, A. A. Bruner, and prayer by J. R. Coker, the body was called to order by the moderator. W. H. McGuire, A. A. Griffin and A. T. Smith were appointed reading clerks, read all the letters present. At 11 o'clock business suspended for introductory sermon by J. L. Roane. Scripture lesson read 12th Chapter of Romans; Text Luke 19:13.

Afternoon Session.

Came together by singing. Prayer by J. L. Reese, renewed call for church letters, clerks finished reading same. Called for petitionary letters, none received. Called for corresponding delegates and J P Neal presented himself from Kosciusko Association and was welcomed by the moderator to a seat in the body. Went into the election of officers. Moderator appointed W. T. Ward, A. L. Patterson and C. P. Lee to recieve the vote, which resulted in the election of A. A. Bruner, Moderator; J. M. Blue, Clerk, J. A. Killingsworth, Treasurer. Next the appointment of A. L. Patterson, J. J. Ford, and W. H. McGuire Devotional committee. Called for Report on Prohibition from Elam church, presented by W. Gunn, read by A. A. Bruner and discussed by W. B Earnest, W. P. Winter, A. L. Patterson, J. P. Pilkinton, J. P. Neal, G. A. Martin, W. T Ward, W. J. Scrivner, H. F. Smitz, J. R. Lantrip and adopted. Then adjourned, dismissed by J. F. McKibben.

Second Day—Morning Session.

After devotional service conducted by J. R. Lantrip the Association was called to order by the moderator. W. T. Ward, J. L Johnson and J. N, Provine were appointed committee on nominations. J. H. Hardin was appointed finance committeeman. Then called for report on Sabbath School from Meridian church, presented and read by J. F. McKibben. Discussed by J. F. McKibben, A T. Burns, W. B. Earnest, A. L. Patterson, G. A. Martin and adopted. Renewed call for correspondence. J. R. Sumner present from Oxford Association and was welcomed into the body by the moderator. Stand and sing "Amazing Grace".

Called for report on Foreign Missions from Gaston Springs, presented and read by J. A. Killingsworth. Called for report on Home and State Missions from Concord church, presented and read by J. F. McKibben. Both reports discussed together by J. A. Killingsworth and J. McKibben. At 11 o'clock adjourned for preaching, in the grove by W. B. Earnest: Text 47th chapter, 6 verse of Ezekiel, and J. W. White preached in church to Ladies; Text used 16th chapter and 5th verse of Matthew.

Afternoon Session,

Came together by singing. Prayer by J. R. Sumner. Took up the discussion of missions; spoken to by J. R. Sumner, Charley Johnson, W. B. Earnest, A. A. Bruner, J. P. Neal and adopted. Called for report on publications from Pittsboro church, which was presented and read by G. W. Riley. Discussed by J. F. McKibben W. P. Winter, J. R. Lantrip, A. A. Bruner and adopted. Stand and sing "Come Thou Fount of Every Blessing". Called for report on Pastoral Support from Calhoun City church, presented and read by W. B Earnest, W H McGuire, J R Lantrip, Bro. Terry, A L Patterson, M D L Howell, A T Burns, W P Winter, J W Baskerville, G A Martin, J L Reese, G W Riley, J L Roane, H. F Schmitz and A. A. Bruner. Moderator ask the congregation to bow in prayer led by G W Riley; then adopted the report. Perfected the roll of delegates then dismissed by J J Hallum.

Third Day—Morning Session.

Devotional services conducted by W. H. McGuire. The moderator called for reading of minutes for two preceeding days. Read

and approved. Next called for report on State of Religion; the report not being present adopted last years report; was read by W. P. Winter. Discussed by W. P. Winter, W. H. McGuire, J. L. Reese W. J. Scrivner, J. P. Pilkinton; A. T. Burns and adopted. Called for report on Miss. College and Education from Derma church, presented and read by A T Smith. Discussed by A T Smith, J R Sumner, W. B. Earnest, J. A. Killingsworth, J. B. Morgan, G. A. Martin, W. C. Johnson, G. W. Riley and adopted. Stand and sing "What a friend we have in Jesus". Called for report on Orphans Home from Shiloh church, presented and read by J L Reese. Discussed by A T Smith, A L Patterson, W B Earnest, W J Scrivner, J R Sumner and adopted. Took up collection for Orphanage which amounted to $20.51. Suspended for preaching, Bro. Earnest in church to ladies: Text 14th chapter and 3rd verse of John. J R. Sumner in grove to men: Text Mark 1st chapter and 14th & 15th verses.

Afternoon Session.

Called for report on Woman's Work from Vardaman church, it not being present motion carried to adopt last years report; was read by W. P. Winter and discussed by W J Scrivner, W. B. Earnest and adopted. Bro. Pilkinton took up collection for sister Bullard, which amounted to $15.00. Called for report on Nominations, read by Clerk and adopted. Bro. McKibben elected delegate to the Southern Baptist Convention, J L Roane and J P Pilkinton alternates. Delegates appointed to the State Convention A. A. Bruner, C. P. Lee, W. P. Winter, G. A. Martin, J L Reese, W B Earnest, M D L Howell, A L Patterson, J R Coker, O H Chapman. Then called for Treasurer's Report. Adopted same with some to be added in. Called for report from finance committee. Read by W H Hardin and adopted, amounting to $45.65 and turned over to clerk.

Resolutions.

Resolved that the sincere thanks of this Association is due and hereby tendered to Old Town church and community for their excellent hospitality to us during the sitting of this association.

Resolved that the Clerk superintend the printing and distribution of the minutes and that he be allowed $7.50 for same.

Resolved that the Treasurer be allowed $7.50 for his services.

Resolved that the next place for association be requested to build an arbor for preaching services.

Resolved that any member of this association present at the meeting with any body with which we correspond is at liberty to represent this body upon the presentation of a minute or other satisfactory evidence. Then adjourned to meet with Hopewell church, Yallobusha county, seven miles north-east of Coffeevill and five miles south-west of Pine Valley, on Coffeeville and Pontotoc road on Wednesday after 3rd Sunday in September 1910.

Dismissed by J. P. Pilkinton.

A A BRUNER, Moderator,

J M BLUE, Clerk.

Committees.

On Miss. College and Education, Calhoun City; Sunday Schools, Derma; Prohibition, Poplar Springs; State Missions, Elam; Home Missions, Pittsboro; Foreign Missions, Antioch; Womans Work, Concord; Publications, Sarepta; State of Religion, Gaston Springs; Pastorial Support, Vardaman; Orphans, Banner.

Memorial Page.

We rgret to report the death of the following Brethren and Sisters, but feeling that our loss is their gain, we bow with submission to the will of the All Wise:

Clear Springs, Mollie Koonce. Elam, Minor Selvant.
Meridian, Lular Long. Midway, Ben Franklin, J. H. Gable.
Mt. Tabor, W. W. Hill. Pittsboro, Mrs. Vergie Cruthirds.
Mt. Comfort, W. H. Ellison, and Mrs. M. E. Crocker.
Poplar Springs, J. A. J. Ellard and Margret Bray.
Rocky Mt., I. M. Collins, Carrie Collins, Susie Murphree and Rebecca Crocker.

Respectfully submitted.

Reports.

State Of Religion.

We ask to submit the following report;

That we are still moving upward toward the mark of the high calling as it is in Christ Jesus. Sometimes the tide is high and sometimes it is low. Yet Christ never forgets his own. He says in the 3rd chapter of John "The wind bloweth where it listeth and thou hearest the sound thereof, but can not tell whence it cometh nor whither it goes; so is everyone that is born of the spirit." Christ says his gospel shall not turn unto him void. Brethren we see this clearly demonstrated. This year the gospel has certainly been preached with power, for there has been a great ingathering into the church of Christ, for which I think we ought to offer a special prayer of thanks to God for his goodness.

Report on Pastorial Support.

We, the church of Calhoun City, Miss. do urge the hearty cooperation and support of the pastors in Calhoun Baptist Association and advise that each church take bible steps to raise a sufficient amount to pay their pastors a handsome salary for their work.

Respectfully submitted,

W. B. Earnest.

Report On Prohibition.

We your Committee beg leave to submit the following report: As a denomination, we were among the first to advocate and agitate local option in our State. But a few years ago whiskey was legally sold in every town and village in the state, while to-day not a drop can be legally sold from the Tennessee line to the Gulf of Mexico and the Alabama line to the Mississippi River, yet the battle is not over and the victory is not won. We should do all in our power to arouse public opinon not only against blind tiger and boot-leggers, but against the official who permit it, and the citizen who would sit on a jury and in the face of overwhelming evidence, turn the man loose on the neighborhood to continue to make drunkards of our boys and rob them of every noble impulse for right and for God.

Respectfully Submitted.

Elam Church.

Report on Sunday Schools.

Our people are begining to realize the value of a Sunday School as never before, and instead of speeking of it as an independent Organization, they now reconize it as church service. A true Sunday school, as we understand it, is a service of the church for the purpose of teaching God's word and understand it better. Then Who should attend a Sunday School? Everybody, from the babies to the gray haired grand fathers, the saved, the unsaved, the rich and poor alike may enjoy this blessing, and we believe that the old of our land are largely responsible for the condition of the Sunday School to day. For God's word teaches us to train the child in the way he should go and when he is old he will not depart from it, and if the old ones had trained theirs to attend Sunday School regular this generation would have made better church members and taken more interest in the Sunday School. The Sunday School Board is doing much to hold up the Sunday Schools of the Southern Baptist Convention. This Board proved to be a great success with in the past 18 years, and is now on a firmer basis than ever before. Statistics to show S. S. condition. Sunday School membership of the world is estimated at 27,000,000, United States, 14,000,000; Church membership of the Southern Baptist Convention in 1908, 2,139. 080; Sunday Schools 1,055,721, or hardly half the church membership. In Maryland the S. S. out numbers the churches. In Miss. the membership is three times that of the Sunday School. Then where is the other 2 or 3 as the case may be, for very often that one is not a christain. Some of the needs our S. S. is trained teachers and officers and more interest on the part of the Pastors and churches, and we believe with the progress of the past few years that in the near future we will have plenty of trained teachers people who are able to teach a teachers meeting, then our schools will be larger and better. The success of the past is but a standing ground for reaching higher. Then in God's name, let us press forward and expect greater things in the future.

Respectfully,

Meredian Church.

Churches with Sunday Schools Reported.

	No. Pupils	No. Teachrs	Kind of Literature	Baptisms	All Expenses	Sunday School Supt.	Secretary
Antioch	25	4	S. B.	3	$9 00	J. J. Adams	E. Stanford
Big Creek	75	4	Un'n		7 70	R. F. Provine	
Clear Springs	30	3	S. B.	5		J. P. Liles	F. H. Gibbs
Calhoun City	112	6	,,		39 51	B. Murphree	Urania Hardin
Concord	72	6	,,	14		L. J. Edwards	W. B. Webb
Derma	40	3	,,	7	4 00	J. E. Worlds	Ethel Hollis
Elam	72	5	,,	2	26 31	G. E. Dealey	Jessie Pate
Gaston Springs	50	3	,,		5 00		
Hopewell (Yal)	45	3	,,	3	5 85	J. L. Reece	Eva Moore
Meridian	60	3	,,	4		Cecil Ellard	
Mt Comfort	43	3	,,	7	3 00	J H Eubanks	M D L Howell
Mt Moriah	105	4	,,	3	11 15	W. J. Crocker	Rowell Crocker
Mt Tabor	40	3	,,	3	3 00	W. C. Stewart	Lula B Hubbard
Old Town	50	3	,,	7		J. M. Keenum	W. L. Flanagin
Pittsboro	30	4	,,			J. L. Johnson	
Pine Grove	20	3	,,			O H Chapman	Lula Brown
Rocky Mount	35	4	,,	4	4 00		
Shilo	25	3	,,	1		G. W. Bates	Fannie Clark
Vardaman	75	5	,,		14 00	S T Hawkins	S. H. Smith

Report on Orphanage.

God has given to the Baptist of Mississippi many blessings with great opportunities for doing good, but perhaps the greatest of these is our Orphanage. When this enterprise was being launched many wise and good Brethren feared that its establishment would hinder other important departments of our work. It is now the unanamous opinion that the orphanage has developed many churches and individuals along other lines of christian giving and service who had never been reached before. The institution has grown in usefulness and power until very few churches now fail to to make regular offerings to the work. At present there are some 200 children who are being cared for by our people. These children recieve physical mental and moral care of the first order. The home is managed after the economical principles. Your committee would urge every

child and Sunday School in this association to make regular contributions of money and supplies to the Orphanage. The custom of making a gift on the nearest Sunday to Thanksgiving day has grown upon our people. It is to be hoped this will even yet increase. Let God's people all pray fervently and often for the management of the Orphanage and the depending children committed to their care.

Respectfully Submitted.

Report on Woman's Work.

We regret that we are not able to give a more glowing report of this very important phase of our church work, which has been done throughout our state by our noble women. But we wish, Oh! how we wish we migh report an organized W. M. U. in every church in the Calhoun Association. The Women are not likening the means are at our command (for where is a more prosperous country than this), but the work is needful to be done. Then where does the fault lie. The Asscciational body should take the lead, investigate the matter and offer a remedy. Every association should have a vice president for this work. We need a leader, an organizer. Are our ministers supporting this work as they should? How many of you dear pastors attended the ladies meetings the past year? The object of these meetings is not to pay dues and exchange news items of the neighborhood, as some seem to think. To plan and execute this work much attention and much time should be given to devotional exercise and the study of missions. Dear sisters, can the Master say of you "She hath done what she could". Your sphere may be small, but God's eye is all-seeing and he will repay according to our faithfulness. Much has been accomplished in His name by our Baptist sisters in our own state, and the reports from our S. B. C. are very encouraging. Let us claim our share of the blessings by doing our share of the work. We rejoice at last that our associational report can show that all of our churches are not entirely indifferent to the situation to the opportunities. If you have no organization for your ladies, will you see to it that before our next annual meeting you will have one? Do your best and God will do the rest. God be praised for his goodness.

Respectfully submitted,

Report on Publication.

We would urge everbody to read the Bible, first of all, for it is the Book of all Books. The Bible is the sword ot the Spirit and every Christian should keep his word in readiness to use when the oportunity presents its self. We would recommend, when we have any spare time from reading the Bible the following named periodicals; The Baptist Record, published at Jackson Miss. is our state Organ and gives us the Religious news, and keeps us posted on the work of our State mission Board. We recommend the Home Field published at Atlanta Ga. as being a fine paper to keep us posted on our Home Mission work and is full of good reading matter. We would recommead further the Foreign Mission Journal as the best periodical to keep us posted on the Foreign Mission work; published at Richmond Virginia. We recommed Baptist Orphanage published at Jackson Miss. as being the organ for our beloved orphanage and is full of good reading matter and keeps us posted as to the welfare of the orphan children in the home. We would further recommend the Southern Baptist Sunday School Literature published at Nashville Tenn. To be used in our Sunday School.

Respectfull submitted.

Pittsboro Church.

Miss. College and Education.

Mississippi College is the greatest asset of the Baptist denomination in Mississippi. This great institution is officered exclusivley by Baptist and all its professors are Baptist from the President down. It is a college of a high order, and is amply able to give a classical education to the sons of all Baptists who are able and willing to give their sons a college edueation. There are of course other good schools of a high order in the state, but Miss. Baptist should support their own school, remenbering that the greater the support given it the greater the college becomes. Its usefulness and influence is dependent upon the support given it by the Baptist of our state. Had the college a thousand pupils, its horison of usefulness would not be extended alone to Mississippi but would take in the entire South. Baptist of Miss., would not that be a happy destiny for our college; its reputation can be made such by a united and

earnest support and the hearty cooperation of all interested in its welfare. Its opening this year will probably be the most auspicious in its history and the attendance this session for the first time will reach, if it does not exceed, the half thousand mark. President Lowery is a great College President and preacher and is doing a great work for Miss. Baptist along educational lines. Uphold him, encourage by sending your sons to be educated under his supervision and he will yet do a greater work. This is a progressive age, and he desires to do his best and fill the most efficiently the sphere alloted him, must have an education. This education need not be classical, but rather along practical lines, doing and having to do with what the individual proposes to follow as a life work. A preacher for instance requires a different education to a farmer, one needs to know more about God and theology; the other about the soil and the kinds of crops best fitted to grow therin. Our people must educate themself to the point where they will not only demand but make it possible for the future ministry to secure the proper intellectual training. And our sons and daughters must not be neglected either. Our duty to them and our country demands that we give them the best trraining for the life work that lies before them.

Report on Foreign Mission.

We respectfully report as follows:

The Spirit and plan of missions was prearranged in the covenant of redemption. There were three persons in this covenant, God the father, the son and the Holy Spirit. The covenant was consumated when Jesus cried on the cross "It is finished". The plan for the consumation of this glorious work was made known to the diciples of our Lord forty days after he cried "it is finished" in these words: "All power is given unto me in Heaven and in earth, go ye therefore and teach all nations baptizing them in the name of the Father and of the Son and of the Holy ghost; teaching them to observe all things whatsoever I have commanded you—Matt. 28th; 16-20v. All loyal diciples of our Lord have received the same Spirit from him that moved him to leave heaven and come to this world to redeem the lost from under consequences of a violated law. The first impulse of a redeem soul is the redemption of the lost. This impulse comes from God and accompanies the regenerating work of the Holy Spirit,

this being true a christian cannot exist without the Spirit of mission being implanted in the soul. The church member tnat has not the Spirit of misisons has great reasons to doubt his or her coversion. Foreign missions mean all the world. Where people live out side of our own country and is covered by "go ye into all world and preach the gospel to every creature" mark 16-15. For convenience we have our state work, Home and Foreign. For many long centuries since Jesus said to the dicples go, the doors of the nations were locked against the hearlds of the cross, millions have given their all yea, their lives, that they might obey the last command of our Lord in giving every creature the gospel. During the last century the doors of heathendom have been unlocked and while the onslaught has been fearful yet victory is written on the banner of the captain of our salvation. The nations are to day standing with uplifted hands begging for the bread of life. Shall we heed the call? Jesus says "If you love me, ye will keep my commands". How stands the case with us my brethern? What have we done to consumate the last command of our Lord? "Why call ye me Lord and do not the things I command you?" says Jesus. One of the commands is to preach the gospel to every creature. How much of our time, service and means have been given to this end?

Last year there were over ten thousand churches in Southern Baptist Convention that gave nothing for Missions. The whole convention averaged only about 22 cts per member. Yet there has been progress for the last ten years. In 1899 we had 82 Missionaries, 128 native workers or in all 210 workers, 100 churches: 57 houses of worship, 845 Baptisms reported for the year, a total membership in all of our Missions of 5347; the contributions for the work in 1899 aggregated $109,267.43. This year we report 231 Missionaries with 375 native workers, a total force of 606 workers, 259 churches, 162 houses of worship, 2905 baptisms, total membership 16596, receipts $460,797.62. So our membership increased in ten years 11149 or more than 3 times in No. In 1899 we had 210 workers, in 1909 we had 606, an increase of 396 in ten years or nearly 3 times as many. The receipts of the board were in 1899, $109,267.43, in 1909, $160,797.62, an increase of $351,530.19; an increase over 1899 of $242,262.76, an increase of more than 3 times as much over ten years ago. In 1899, there were 845 baptisms; in

1909 there were 2905 baptisms, or 2060 over ten years ago, nearly 3 1-2 times as many as ten years ago. Surely our God has wonderfully blessed our work on the foreign field, for which we should take courage and strive for greater things in the future.

Respectfully submitted,

J. A. Killingsworth for Gaston Springs Church.

Report on Home and State Missions.

The importance of any department of Missionary operation depends upon the extent and resources and the possibilities the field of operation. This being so it would be difficult indeed to overstate the importance of the growing work of our Home Board. For obvious reasons the fields of the Board, broadly speaking, divide themselves into three—namely: the states East of the Mississipp, the states West of the Mississippi and Cuba, Isles of Pines and Panama. Every foot of territory is becoming increasingly important every hour, both in material resources and its spiritual possibilities. Even the states east of the river, which we have often thought of as having almost or quite attained to the limit of development have in the latter days received such impetus in material as to amaze us with the steady and ever increasing stream of immigration pouring into these states. With the cotton mills steadily leaving New England and finding their way to the Carolinas, Georgia and neighboring states with much unoccupied and undeveloped tillable land even in these eastern states waiting to give its gracious yield of bread to the overcrowded millions of Europe and Asia, with the already great commecial importance of that section greatly enhanced by the prospective completion and opening of the Panama canal, what might we not truly say as to the importance and possible development of the states east of the river as a mission field. Standing at St. Louis, Memphis, Vicksburg or New Orleans and facing west we look upon one empire, Missouri, Oklahoma, Arkansas, Louisiana and Texas that is so colossal in extent and productive in power as the most staggering story ever told by the most enthusiastic Texan become tame and commonplace by the time it reaches the ears of the outside world. These all grouped together make up what we call the great southwest, in which the home Board operates the development that awaits, yea, that even now comes a face to this sec-

tion, not one of us can grasp, much less express in speech. We have thus spoken of things material, but it should ever be borne in mind that things material must always and everywhere, one way or another, effect things spiritual or things carnal in proportion as the thought and motive of his heart who touches and views them are spiritual or carnal. Every dollar of material wealth of all these Southern states, whether it be in mine or mill, whether it comes from fields or forest or factory ought to be hallowed by the touch of a motive divine and ought to be brought under tribute to the kingdom of God in its ongoing for the conquering of the world. When we turn our eyes to the Isles of Pines and Panama we find it is upon what appears to be a solid basis, while their needs are many.

State Missions.—We find an ever enlarging field waiting our utmost effort to meet the need, and this in both town and country. The great prosperity enjoyed throughout the state and in all sections brought with it increasing responsibilities to meet the spiritual needs. When this prosperity was turned into adversity these needs became all the more apparent. It became necessary to extend help where we had thought our cause had been securely established. The storm conditions also made heavy drafts on our income, as we were confronted with the loss of houses and destruc- of the property of our people.

Respectfully submitted,
J. F. McKibben for Concord Church.

Report on Nominations.

We your committe would submit the following report: We would recommend that the next meeting of the Association convene with Hopewell Church, Yallobusha county, seven miles N E. of Coffeville and five miles SW. of Pine Valley, on Coffeville and Pontotoc road, Wednesday atter the third Sunday in September 1910. A T Burns to preach the Introductory and W B Earnest Alternate. We also recomend A T Smith, G E Denley, and R F Provine Executive Board. We also recomend Bro. A A Bruner say at what churches and place we have fifth Sunday meetings. Also arrange subjects at his discression, for the various churches.

W. T. Ward, J. N. Provine, Committee.

Treasurer's Report.

J. A. Eason	1 00	Providence	10 15
Friendship	4 41	Bethel	2 00
Hopewell (Yallobusha)	25 00	Elam	104 21
Macedonia	18 35	Quilt Collection	28 20
Clear Springs	18 35	Pilgrims Rest (Yal.)	5 00
Derma	15 13	Shiloh	5 00
Poplar Springs	27 50	Turkey Creek	16 90
Pittsboro	135 40	Spring Creek	6 57
Gaston Springs	33 50	Drivers Flat	5 00
Concord	30 00	New Liberty	2 90
Old Town	20 00	Sarepta	13 75
A L Brasier	5 00	Rocky Mount	10 00
Mt. Comfort	11 00	Mount Tabor	11 00
Antioch	11 90	Dividing Ridge	1 65
Meridian	10 15	Pine Grove	3 75
Mount Moriah	11 80	Vardaman	16 40
Pilgrims Rest (Cal. Co.)	13 21	Midway	9 50
Banner	20 65	Air Mount	4 55
New Prospect	6 00	Pleasant Ridge	4 80
Duncan Hill	5 00	Public Collection orphan	20 41
Liberty	7 35	Calhoun City	64 26
Hopewell (Pontotoc Co.)	1 30	" " to orphans	30 00
Hebron	3 85	Total	$811 85

Disbursements.

Paid A. V. Rowe	$685 81
Paid W. T. Carter	70 11
Paid B. D. Gray	29 53
Paid Willingham	6 40
Paid W. T. Lowrey	5 00
Tres. allowance for 1908	7 50
" " " 1909	7 50
Total	$811 85

J. A. Killingsworth, Treas.

Apportionment From Each Church by the Executive Board.

Air Mount	$18 00	Midway	15 00
Antioch	15 00	Mt. Comfort	15 00
Banner	25 00	Mt Moriah	20 00
Bethel	5 00	Mt Tabor	15 00
Big Creek	20 00	New Liberty	10 00
Concord	60 00	Old Town	20 00
Calhoun City	30 00	pilgrim rest (cal)	7 50
Clear Springs	18 00	pilgrim rest (yal)	12 50
Derma	40 00	Pleasant Grove	5 00
Dividing Ridge	5 00	Pittsboro	50 00
Drivers Flat	6 00	Pine Grove	7 50
Duncan Hill	10 00	Poplar Springs	30 00
Elam	50 00	Prospect	10 00
Gaston Springs	25 00	Providence	12 50
Hebron	10 00	Pleasant Ridge	10 00
Hopewell (Yal)	25 00	Rocky Mount	12 50
Hopewell (Pon)	10 00	Shilo	25 00
Liberty	15 00	Sarepta	20 00
London Hill	10 00	Spring Creek	10 00
Macedonia	18 00	Turkey Creek	20 00
Meridian	15 00	Vardaman	35 00

Committee On Memorial.

On motion and second by the Association the moderator was authorized to appoint a committee of three to memorialize our representatives and senators in Congress to work for the enactment of a law by Congress to prevent the shipment of liquor into prohibition territory. The following committee was appointed: A. T. Smith, J. L. Johnson, J. B. Going.

Churches.	Day of M'r.	Baptized	Letter	Restored	Lettered	Excluded	Died	Total	Value Ch. Property	Pastor's Salary	Visiting Ministers	Minutes	Foreign Missions	Home Missions	State Missions	General Missions	Orphanage	Ministerial Relief	Incidentals	Building & Repair	Total
Air Mount												1.35	$3.00	3 05			$3				$10.40
Antioch		3		6	1	2	104				$30.55	50				$20					50 55
Banner	1	3	1	4			88					45		2 00							2 45
Bethel				3			24														
Big Creek		5	5				52		$ 250	38 80	2.00	5 00	5 00	10 00			7 50	$30	14.50		292 44
Concord		25	14	3	2	1	219	$ 400		32 50	3.00	14 00	14 00								63 00
Calhoun City		20	38		7		137	3100	500	97 50	3.00	18 28	15 00	$31			$2		44.60	15 95	717 33
Clear Springs		5	2		5	1	1 67	200		21 85	1.15	16 45	2 00								41 45
Derma		7	5		2		73			40 00	1.40	6 00		$6							53 48
Dividing Ridge	3	7	10		2		85				35					1 65					2 00
Drivers Flat	3	2	10		4	1	50				40										30
Duncan Hill		2	5		7		73				50		5 00								5 50
Elam		2	1		7		1 152	800	175	35 00	1.75	36 95	36 95				26.30	$5	7.50		106 95
Gaston Springs			3		14		86	300	61	15 85	1.25	9 70	7 25	6 85			18.10	3	$2		123 50
Hebron					16		5 67				1.00					3 85					4 85
Hopewell (Yal)		7	5	1			104		50	15 00	1.85	12 30	11 75								90 90
Hopewell (Pon)	4	10	4	1	2	3	1				1.90	1 30									3 20
Liberty		17	4		4			124			1.95	2 50	2 50				2.35				8 40
London Hill											50										50
Macedonia		10	12		11	2		157			9 60	1.05							1.70		12 35
Meridian		6	5	1	5		1	131	500		9 00	55	5 07	5 07							19 69
Midway	3	4	2		2		2	97	600	75		1.00	8 15	1 35						2 50	88 00
Mt. Comfort		8	2	1	2		2	62		50	29 50	85	5 50	5 50							93 50
Mt Moriah		6	1		7	3	2	191	200			1.00	5 00	10 50			$5	6 25			28 25
Mt Tabor		3	3	1	5	1	1	121	500	50	7 50	1.00	6 00	5 00						2 45	73 95
New Liberty		5	15	5	3	2	1	86		60	15 00	1.00				1 90					76 70
Old Town		7		2	10	2		101	500			1.00	6 50	6 50			$7				21 20
Pilgrim Rest (cal)	3	3	2		1	3	1	59	800	28.25		50									29 15
Pilgrim Rest (yal)	4	10	5	1	5	1	5	121		50	7 50	1.00	6 00	5 00						2 45	72 15
Pleasant Grove		3	3		3			69			17 50	90	2 00	1 75							21 85
Pittsboro		3	3	1	10	1	1	47			50 00	1.50	53 00	54 10	$6		14.80				186 10
Pine Grove																					
Poplar Springs		7	3		10	1	2	168				90		26 25			1.25				64 50
Prospect	2	11	2	2	4	1		53		50	11 00	1.00	3 00				$3				67 00
Providence	2	28	16	1	5	1	1	124				1.00				10 15					11 55
Pleasant Ridge	3	33	6		3		1	131	500		17 65	1.00		1 50						$75	95 30
Rocky Mount		9	10				4	128	500			1.00				$10					10 50
Shilo		9	9		1	2	1	66		175	37 50	1.00	5 00	5 00	$10						233 70
Sarepta		6	5		2		2	106	700			1.00				13 70					14 70
Spring Creek		13	5	1	4	1		92				1.00				6 57					7 92
Turkey Creek	2	3	4		5	2	3	154	600	60		1.00	8 50	2 25			6.15				77 90
Vardaman	3		9		2			95	1500	200	25 00	1.00	5 25	5 25	11 80				$138	$257	643 60